

Adventures

in Faith

Ushering in the Glory

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—Jerry Savelle

Manifestation of His Glory

—Carolyn Savelle

Pastors' Personal Perspective

The Glory Is Here

—George Pearsons

The Words of the Fathers

—Craig Field

Turn Aside

—Justin Bridges

The Glory of the Lord

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You're Somebody Special to God

For those of you who don't know Jesus, would you like to know Him? All you need to do is pray the prayer below with a sincere and trusting heart, and you will be born again:

Dear God in heaven, I come to you in the name of Jesus to receive salvation and eternal life. I believe Jesus is Your Son. I believe He died on the cross for my sins, and You raised Him from the dead. I receive Jesus now into my heart, and I make Him the Lord of my life. Jesus, come into my heart. I welcome You as my Lord and Savior. Father, I believe Your Word says I am now saved. I confess with my mouth that I am saved and born again. I am now a child of God.

If you prayed this prayer, please write and tell us about it. We want to send you a free book, *You're Somebody Special to God*, to get you started winning in life.

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Live Events and Meetings

Jerry Savelle

Fort Worth, TX

June 29-July 4 / Monday-Saturday

Southwest Believers Convention
Fort Worth Convention Center
111 Houston Street / 76102
817.252.2700
www.kcm.org/southwest

Crowley, TX

July 19 / Sunday 10am

Heritage of Faith Christian Center
10350 Old Cleburne-Crowley Road / 76036
817.297.2243
www.heritageoffaith.com

Big Spring, TX — 2015 F3 Release Conference

July 26 / Sunday 10:30am

Family Faith Center
810 E. 11th Place / 79720
432.267.6001
www.ffcbigspring.org

San Angelo, TX

July 26 / Sunday 6:30pm

Victory Christian Center
1620 Sunset Drive / 76904
325.942.7520
www.vccsa.net

Tiffin, IA — Carolyn Savelle Meeting

August 2 / Sunday 10am & 6pm

LifePointe Christian Faith Center
400 Stephans Street / 52340
319.545.4031
www.experiencethepointe.com

Crowley, TX

August 9 / Sunday 10am

Heritage of Faith Christian Center
10350 Old Cleburne-Crowley Road / 76036
817.297.2243
www.heritageoffaith.com

Chariots of Light Montana Tour

August 12-16 / Wednesday-Sunday

Billings, MT

August 12 / Wednesday 7pm

New Life Victory Center
1817 Wentworth Drive / 59105
406.322.5969
www.afcmic.com

Bozeman, MT

August 13 / Thursday 7pm

Celebration of Life Church
5350 Love Lane / 59718
406.239.1800
www.colcbozeman.org

Helena, MT

August 14 / Friday 7pm

Fortress of Joy Church
720 Faw Road / 59602
406.442.1819
www.fortressofjoychurch.com

Missoula, MT

August 16 / Sunday 10:30am & 7pm

Missoula Bible Church
4445 Highway 10 West / 59808
406.543.3441
www.missoulabiblechurch.org

Brooklyn Park, MN — Word Explosion

August 18-19 / Tuesday-Wednesday

Living Word Christian Center
9201 75th Avenue North / 55428
763.315.7000
www.lwcc.org

Austin, TX

August 30 / Sunday 8:30 & 10:30am

Victory Christian Center
7625 IH-35 North
512.458.9100
www.vccaustin.org

Buffalo, TX

August 30 / Sunday 6pm

Miracle Christian Center
1109 N. Hill Street / 75831
(I-45 N. Frontage Road)
903.322.2300
www.miraclechristiancenter.org

Crowley, TX — Chariots of Light PAL & Rally

September 10-12 / Thursday-Saturday

Heritage of Faith Christian Center
10320 Old Cleburne-Crowley Road / 76036
817.297.3155
www.chariotsoflight.com

Crowley, TX — Biker Sunday

September 13 / Sunday 10am

Heritage of Faith Christian Center
10350 Old Cleburne-Crowley Road / 76036
817.297.2243
www.heritageoffaith.com

Hattiesburg, MS

September 16 / Wednesday 7pm

Victory Church
1208 E. Hardy Street / 39401
601.544.8485
www.victorychurchhattiesburg.org

Wytheville, VA

September 27 / Sunday 10am

Legacy Church
2150 West Ridge Road / 24382
276.228.7351
www.legacyfamily.tv

Christiansburg, VA

September 27 / Sunday 6pm

Christian Growth Center
1850 Electrical Way / 24073
540.382.2908
www.cgchurch.com

Autaugaville, AL

October 1 / Thursday 7pm

Canaan Land Church
499 County Road 165 / 36003
334.365.2200
www.canaanland.com

North Reading, MA

October 2 / Friday 7:30pm

International Family Church
99 Concord Street / 01864
978.276.6400
www.intlfamilychurch.com

Chariots of Light North Carolina Tour

October 7-11 / Wednesday-Sunday

Brevard, NC

October 7 / Wednesday 7pm

Spoken Word Church
305 S. Broad Street / 28712
828.884.5942
www.spokenwordchurch.org

Hickory, NC

October 8 / Thursday 7pm

Healing Springs Church
1855 6th Street / 28602
828.324.5656
www.healingsprings.org

Roanoke, VA

October 9 / Friday 7pm

Valley Word Church
1928 Loch Haven Drive / 24019
540.562.1500
www.valleyword.org

Clemmons, NC

October 11 / Sunday 9 & 11am

Agape Faith Church
2101 Lewisville-Clemmons Road / 27012
336.766.9188
www.agapefaith.com

For complete listings, go to
www.JerrySavelle.org



Ushering in the *Glory*

by Jerry Savelle

I AM NO STRANGER to the glory of God. When I began my ministry over forty-six years ago in the streets of Shreveport, Louisiana, I regularly preached to drug addicts, alcoholics, and prostitutes. Our home eventually became a haven for anyone who wanted to be set free from these behaviors, and Carolyn and I saw the glory of God in operation each night as people were instantly healed and delivered.

When the glory of the Lord appeared in the tabernacle of meeting before the children of Israel (see Numbers 14:10), God said to Moses, “But truly, as I live, all the earth shall be filled with the glory of the LORD” (Numbers 14:21). The psalmist said, “Let the whole earth be filled with His glory” (Psalm 72:19). And the Lord spoke through the prophet Habakkuk saying, “For the earth will be filled with the knowledge of the glory of the LORD, as the waters cover the sea” (Habakkuk 2:14). Throughout the four

decades of my ministry, I’ve regularly experienced the manifestation of the glory of God, but I’ve yet to see it to the extent the Bible says it will be seen in the earth.

Some 2,600 years have passed since the Lord spoke to Habakkuk about His glory that would one day fill the earth. But then, in the mid-twentieth century, God began speaking again through His prophets about a great outpouring of the Holy Spirit that would come before the appearing of Jesus.

One of the men who spoke of this outpouring was Smith Wigglesworth, a British-born evangelist who was known as the “apostle of faith.” His ministry was marked by miraculous healings of severe illnesses and diseases, with supernatural signs following, including documented instances of people raised from the dead. Before he went home to be with the Lord in 1947, he said there would be a time when those ministries

that emphasize the Word of God and those that emphasize the Spirit of God would come together. He said this coming together would mark the biggest move of God that the nations have ever seen, and there would be no ebb (or decline).

Oral Roberts also spoke of this outpouring. The last time he and his wife, Evelyn, stayed in our home, shortly before Evelyn went home to be with the Lord, I asked, “Brother Roberts, can you tell me about the last visitation you had from the Lord and what He told you?”

He said, “The Lord said to me, ‘Oral, if you think you saw miracles under your big tent, you haven’t seen anything yet. They are coming back big time!’”

When Lester Sumrall preached at our Bible school just prior to his going home to heaven, he said, “We have seen the beginning of the latter rain throughout the twentieth century, but the greatest outpouring of the Holy

Spirit—with signs, wonders, and miracles—is upon us. The move of the Holy Spirit will increase and will not decline until Jesus comes.”

Kenneth Hagin, who is recognized as the father of the twentieth-century faith movement, once told me, “We have seen the power of the Holy Ghost in a limited way, but this new wave will bring a far greater move than we have ever seen before.” Brother Hagin also said the Lord told him, “I will visit every hungry heart.”

Notice that all of these well-known men of God are saying the same thing: there is a great outpouring of the Holy Ghost that will come before the appearing of Jesus. Based on what Smith Wigglesworth said—that the beginning of this outpouring will be marked by a “coming together” between those who emphasize the Word of God and those who emphasize the Spirit of God—I personally believe this outpouring has already begun.

In my lifetime I’ve personally known the men whose ministries have emphasized the Word of God and the Spirit of God, men such as Kenneth Hagin, Kenneth Copeland, Oral Roberts, T.L. Osborn, Charles Capps, and Fred Price, who have preached from one end of this planet to the other. The coming together that Smith Wigglesworth spoke about has already happened. What’s more, Lester Sumrall, who spent time with Wigglesworth, said this about the outpouring: “When I die, at my departure, it will begin to be ushered in.” Brother Sumrall went home to be with the Lord in 1996, so by my calculations, we’ve entered the time when not only Habakkuk’s prophecy but also these modern-day prophecies of the glory of God filling the earth are about to be fulfilled.

A New Door Is Opening

At the end of 2013, the Lord gave me this prophetic word for 2014: “A new door is opening this year that will lead

you into the realm called the greater glory, and from here out you will witness greater manifestations of My presence, My power, and My goodness. You are not in the full thrust of it yet, but you’re inside the room. Press for it, and it will come.”

The year 2014 was indeed a year in which we experienced the greater glory. Although we weren’t in a full thrust of God’s glory, being inside the room was a great place to be. But then coming into 2015, the Lord again spoke a prophetic word to me. In part, this is what He said:

Experiencing the greater glory
is still My plan.
You’ll see the great I AM
shall visit your land.
Manifestations of My Spirit
as never before
And demonstrations of My power
from shore to shore.
Supernatural provision and greater
breakthroughs too—
Yes, this is My plan and My
will for you.

I have meditated on these words since the fall of 2014 when the Lord first spoke them to me. I have also studied past revivals and awakenings, looking for common characteristics that have

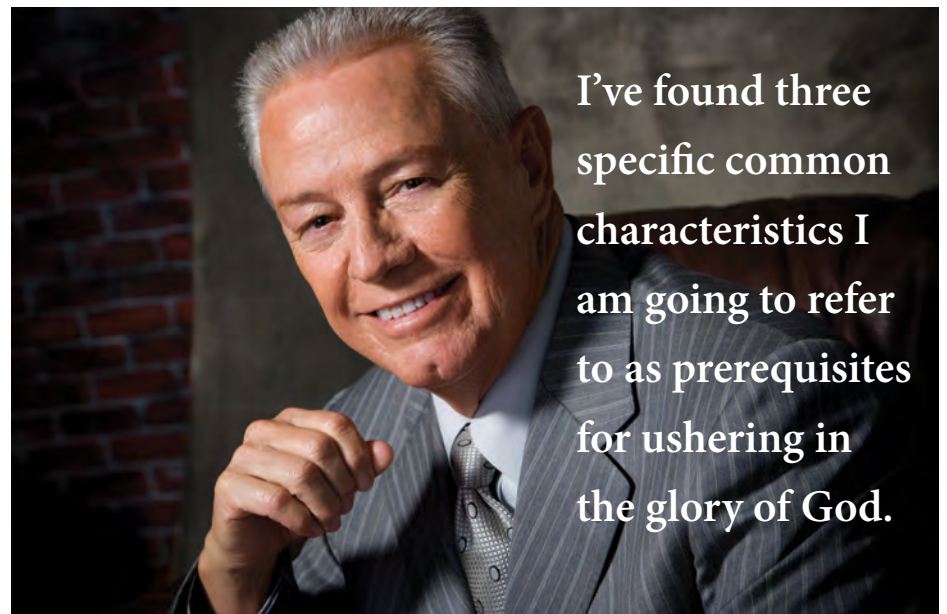
ushered in the glory of God. Although each move of God is unique, I’ve found three specific common characteristics I am going to refer to as *prerequisites for ushering in the glory of God*. These prerequisites are: (1) we must hunger for the glory, (2) we must believe we will see the glory, and (3) we must pray the glory in.

We Must Hunger for the Glory

In one of the conversations Moses had with the Lord, he said, “I beseech thee, shew me thy glory” (Exodus 33:18 KJV). The word *beseech* literally means “to earnestly request.” Another definition is “to plead or to beg.” As children of God, we know we don’t have to beg Him for anything, but that doesn’t make *beseech* a negative word. Rather, it reveals a sense of hunger for something that is desired.

Jesus said, “Blessed are those who hunger and thirst . . . for they shall be filled” (Matthew 5:6). Another translation says, “They will be satisfied.” God will satisfy your hunger. If you hunger for more of Him, He will satisfy that hunger. If you hunger for a move of the Holy Ghost, He will satisfy that hunger. If you hunger for His glory, He will satisfy you with His glory.

Moses was a man who had seen the glory of God; He had seen the



miraculous, the signs and wonders God did for His people. He had seen all of this, yet he hungered for more. He beseeched, or earnestly requested, “Show me Your glory.” This hunger is a characteristic of every move of God that has ever taken place on this planet. Somebody wanted to see the glory; somebody beseeched God; somebody hungered for it.

What was God’s response to Moses’ request? Without hesitation He said, “I will” (see Exodus 33:19).

When God makes a covenant, it is a serious thing. Psalm 89:34 says, “My covenant I will not break, nor alter the word that has gone out of My lips.” The New Living Translation says, “I will not take back a single word I said.”

Those who truly hunger for the glory of God will see it.

We Must Believe We Will See the Glory

We are all familiar with the account of Jesus raising Lazarus from the dead. When Jesus commanded the stone be removed from the opening of the tomb, Martha said, “Lord, by this time there is a stench, for he has been dead four days” (Luke 11:39). But let’s pay particular attention to Jesus’ response: “Did I not say to you that *if you would believe* you would see the glory of God?” (verse 40, italics added).

Jesus Himself gave us the second prerequisite for seeing the glory of God: we must believe we will see it. I remember one afternoon back in the 1970s when I was preparing for an evening service. The Lord led me to Luke 39:40 and said, “Jerry, if *you* will believe you will see My glory, you *will* see it tonight.”

I said, “Then consider me a believer.”

That night at the service a young couple brought in their nine-year-old daughter who looked her age but functioned at the level of a two-year-old. She couldn’t speak, and she had no control of her body—including her

kidneys and bowels. She sat with her parents, moaning and making hideous noises as I preached. It wasn’t a pleasant situation.

As I was preaching, the Lord said to me, “She’s the one I was talking about this afternoon when I said you’d see My glory if you would believe. The last hour of the service, I want you to pick her up and carry her as you preach.” I knew better than to argue with the Lord, so I did as He said and carried her in my arms for the last hour of the service (although the stench was so bad that at one point, I considered putting her down and saying, “I’m done”). When I

I knew better than to argue with the Lord, so I did as He said.

gave her back to her parents at the end of the service, I could see no difference in her condition.

At the service the following morning, I was sitting on the platform with the pastor when I noticed the couple come in the back door of the church—but they weren’t carrying their daughter as they came toward me, smiling. She was walking behind them! I said, “Get up here and tell me what happened.”

They joined me on the platform and I gave them the microphone so that everyone could hear their story. They said when took her home the previous night, despite there being no change in circumstances, they knew that they knew they were going to have their miracle. They put her in her crib-like bed and then went to bed themselves. Some time during the night they were awakened by a noise coming from their daughter’s bedroom, and when they went and turned on the light, she wasn’t there. They found her sitting on the

kitchen floor, eating a bowl of cereal. They were stunned, because she had never fed herself. And then she spoke her first words: “Mama, I was hungry.”

The Lord spoke to me and said, “Didn’t I tell you if you will believe, you will see My glory?”

We Must Pray the Glory In

When the Lord spoke to Kenneth Hagin about the coming outpouring of His Spirit, He said He would visit every hungry heart. The Lord also told Brother Hagin that His people must pray in the glory, and the primary way to do that is to pray in the Spirit.

There are those who believe that if God has decreed something to happen, it will just happen. However, praying in the promises of God is a biblical concept. Even though the Lord told Elijah a mighty rainstorm was coming, the Bible says, “Elijah climbed to the top of Mount Carmel and bowed low to the ground and prayed with his face between his knees” (1 Kings 18:42).

The prophet Daniel was convinced after studying prophecies, especially those of Jeremiah, that the time had come for the Israelites to be delivered from captivity in Babylon. Although Daniel knew the prophesied seventy-year period of captivity had been completed, the promised deliverance

The Lord spoke to me and said, “Didn’t I tell you if you will believe, you will see My glory?”

had not manifested. Here’s my point: even though it was time for the prophecy to be fulfilled, someone still had to pray it in. Daniel said, “Then I set my face toward the Lord God to make request by

prayer and supplications, with fasting, sackcloth, and ashes” (Daniel 9:3).

Psalm 72 speaks of the glory of God and ends with these words: “And let the whole earth be filled with His glory. Amen and amen. The prayers of David the son of Jesse are ended” (verses 19–20). So Psalm 72 was a prayer. David had seen the glory of God; he had experienced it many times throughout

his life. But now he’s praying that the whole earth will be filled with the glory. He also knew if that was going to happen, he had to pray it in.

If we are going to see visitations, manifestations, and demonstrations of the Holy Ghost beyond anything we’ve seen before, we’ve got to hunger for it, we’ve got to believe we will see it, and we’ve got to pray it in. I believe

we are in the time of the latter rain that was spoken of in the book of Joel when God said, “I will pour out My Spirit on all flesh” (Joel 2:28). God has done His part, so it looks to me like the rest is up to us.

We’re not waiting on God; He is waiting on us to usher in the glory by hungering for it, believing we will see it, and praying it in! **AIF**

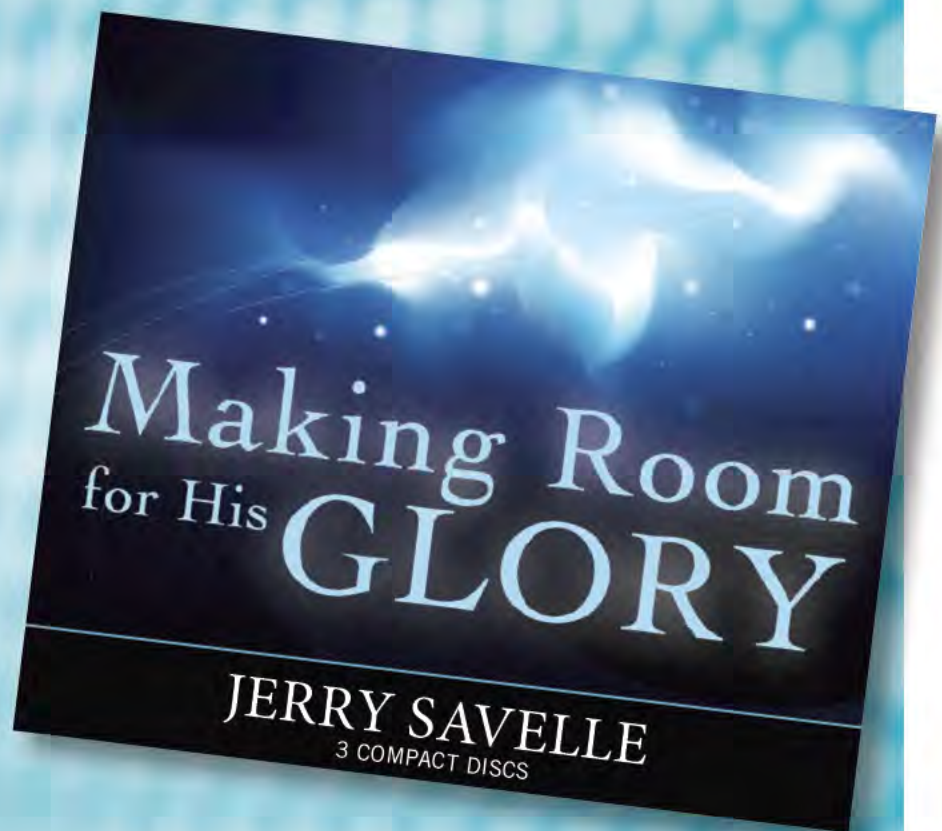
The most practical definition for the glory of God is simply *the manifested presence of God.*

We’re living in perilous times, and life has become more challenging than perhaps we’ve ever known. God’s presence in your life enables you to rise above all the adversity that is in the world today.

In this 3-part message, you’ll learn what you must do to welcome the glory of God into your life and His undeniable presence will empower you to live victoriously.

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Sarah Naomi Christie

The *Birth* of a Miracle

CYNTHIA CHRISTIE DIDN'T TRY to suppress her sense of expectation as she and her husband, John, stood together near the end of the crowded prayer line. Their church, Evangel Temple, was hosting Jerry Savelle in a series of meetings, and when he'd announced he would pray for every person in attendance that night, people had flooded the aisles.

When Brother Jerry got to Cynthia and John, instead of praying for them, he stopped, looked directly at Cynthia, and declared, "You're about to give birth to a miracle!"

Cynthia knew in her heart the miracle was going to be a baby.

The fact that a surgery performed on Cynthia when she was eighteen years old had left her with only one ovary and that when they'd married, John had been adamant about not wanting children did not alter God's plan for their lives. Just as He had opened John's heart and given him a deep desire for children, Cynthia knew God was about to open her womb.

Both John and Cynthia left the service that night thanking God for the word He had spoken through Brother Jerry, and in just a few months' time, Cynthia's doctor confirmed the couple was expecting.

When Brother Jerry returned to Evangel Temple several months later, he called them forward and prayed for the baby, as well as several other issues they were dealing with.

Cynthia remained healthy throughout her full-term pregnancy. The nursery was finished, pre-natal classes were completed, and the couple was fully prepared to become parents when, on May 6, 1989, Cynthia went into labor.

Upon arriving at the hospital, they were informed that Cynthia's doctor would not be there to deliver the baby because his wife was having surgery at another hospital. John and Cynthia were not moved by what they heard; they knew God would arrange for the right doctor to deliver their baby, and that's just what He did. Both the head of the OB-GYN department and the assistant head were there to oversee labor and delivery.

John and Cynthia knew first-time moms generally experience six to twelve hours of labor, but as Cynthia's labor continued for sixteen hours, then twenty hours, and finally reached twenty-four hours, the doctors decided to deliver the baby by Cesarean section. It turned out the baby was in frank breech position, its buttocks aimed at the birth canal,



the legs extended straight up in front of the body, and the feet near the head.

John held his wife's hand and prayed quietly in the Spirit as the experienced surgeons and delivery team worked quickly to extract the baby. "She's a beautiful baby girl," the doctor said as he handed her to Cynthia. "What's her name?"

Cynthia paused for a moment, smiled, and then repeated the name the Lord had just spoken to her heart: "Her name is Sarah." With that declaration, she handed the newborn baby Sarah to John, who lifted her upward and dedicated her to the Lord right then and there.

Cynthia had indeed given birth to a miracle.

Established in the Word

Eager to spend time with his wife and their new “miracle” baby, John returned to the hospital the following day. But before he got to Cynthia’s room, one of the nurses stopped him and said, “Mr. Christie, when you see your daughter, you may notice that we are double diapering her. The doctor will be here soon to meet with you and your wife to explain.”

John and Cynthia expected to meet with the doctor who delivered Sarah. Instead, they met with an orthopedic specialist. He explained that due to the frank breech position Sarah had been in, the femur bone of her right leg was only partially connected to the hip socket. Her left femur was not connected at all. The only option was to put her in a full body splint, which would hold her sockets and bones in place while her normal body growth commenced.

“I’m sorry I can’t offer you any hope,” the doctor said. “With this crippling condition, your daughter will be in a wheelchair for life.” Prior to leaving the hospital, Sarah was fitted with a full body splint, which she had to wear twenty-four hours a day, seven days a week, except during diaper changes and bathing.

Despite the words spoken over their daughter by the doctor, Cynthia and John had peace. They were established in the Word of God, and they knew God’s Word was final authority in their life: “The righteous will be in everlasting remembrance. He will not be afraid of evil tidings; his heart is steadfast, trusting in the LORD. His heart is established; He will not be afraid” (Psalm 112:6–8).

Although their minds wanted to run wild with fear and worry, they refused to allow it to happen. They had prayed in other tongues, believing they would conceive a child; they had prayed in tongues throughout the pregnancy, and they weren’t about to stop now. They also stood on God’s Word that says, “You will keep him in perfect peace, whose mind is stayed on you” (Isaiah 26:3).

John and Cynthia purposed to pray in the Spirit and speak only the Word about the situation; they knew their resolve was the only solution to the enemy’s attack on their daughter.

God had given them a miracle child, and they were certain Sarah would be perfectly formed, whether it happened in the womb or out of it. They thanked God, putting Him in remembrance of His Word that says, “Every good and perfect gift is from above, and comes down from the Father of lights, with whom there is no variation or shadow of turning” (James 1:17).

The Prayer of Agreement

Jerry Savelle returned to Evangel Temple in June of 1989. John and Cynthia were there with their five-week-old daughter,

and once again Brother Jerry prayed for her, joining his faith with the couple’s faith for yet another miracle.

Throughout the ensuing months, John and Cynthia refused to speak anything contrary to the Word they were continually declaring over their daughter: “By the stripes of Jesus, Sarah is healed!” They stood firm on the prayer of agreement they had made with Jerry Savelle and even refused to have conversations with some family members who spoke words contrary to receiving their miracle.

There were times when standing in faith was a challenge, especially each time they removed the splint and were confronted by the reality of Sarah’s tiny, limp limbs. But as they continued to stand in faith throughout each subsequent month, God was faithful and full of mercy.

Then one day when Cynthia removed the splint to change Sarah’s diaper, something happened. One of Sarah’s legs moved, and shot straight up into the air. Cynthia gasped, and then gasped again as the other leg shot straight up. She knew they had again received their miracle from God.

Amidst her shouts of praise to God, she immediately called John and told him what had just happened. Together they thanked God for His miracle-working power that—through Jesus Christ—had just given birth to a second miracle.

John and Cynthia took Sarah to her next scheduled visit with her pediatric specialist, but they didn’t say anything to anyone at the doctor’s office about what had happened. When the doctor removed the cast, she said, “I cannot explain this, but your daughter is totally normal.” The doctor confirmed that not only were both of Sarah’s hips completely in place on both sides, they were also

the exact same measurement on both sides—something that is not the norm since one side is typically larger than the other.

It has been more than twenty-five years since Cynthia Christie gave birth to her miracle baby, Sarah Naomi Christie. As a child, Sarah was able to run, jump, play in the park, and do everything any other child could do. Today she is a natural athlete who worked at fitness clubs during her university years and continues to work out regularly—a testament to the fact that God’s miraculous power is not short-lived.

“We thank God for doctors, but medical technology cannot take the place of or explain God’s miracle-working power,” said Cynthia. “John and I are thankful that Brother Jerry first delivered the word of the Lord about giving birth to a miracle and then prayed for Sarah, both in and out of the womb.”

Today, Sarah Naomi Christie is born again, filled with the Holy Ghost, and actively involved at her church—all because her parents believed the word of the Lord: “You’re about to give birth to a miracle!” **AMG**



And all of us, as with unveiled face, [because we] continued to behold [in the Word of God] as in a mirror the glory of the Lord, are constantly being transfigured into His very own image in ever increasing splendor and from one degree of glory to another; [for this comes] from the Lord [Who is] the Spirit (2 Corinthians 3:18 AMP).

Manifestation of His *Glory*

by Carolyn Savelle

GOD HAS GIVEN US a wonderful part to play in His divine plan for ushering in the manifestation of His glory. *What is our part in this divine plan?* you may ask. Our part is hungering for the move of God and praying it into existence.

One definition of the word *hunger* is “a craving; an urgent desire and need for something.” And the definition of the word *glory* is “the manifested presence of God.”

We need God so much today in this twisted and warped world that has gone astray. The conscience of most people is far from God. Just because the government makes sin legal doesn't mean that it makes sin right.

If we were hungry for, craving for, and demonstrating a strong desire for the manifested presence of God in our services, we would be seeing an outpouring of salvation, healing, miracles, and deliverance. But these things only come about by much prayer. Speaking of these manifestations, Brother Kenneth E. Hagin used to say, “They are the dinner bell for the lost.”



John Wesley was a mighty man of prayer who said, “God is limited by our prayer life. It seems as though He can do nothing on earth unless someone asks Him to.”

E. M. Bounds, who lived more than a hundred years ago, was an American attorney and author who wrote nine books

that focused on the subject of prayer. He said, “In prayer you align yourself to the purpose and the power of God; He's able to do things through you that He couldn't do otherwise, for this is an open universe where some things are left open, contingent upon our doing them. If we do not do them, they will never get done, for God has left certain things open to prayer, things which will never be done unless we pray.”

The Rule of the Kingdom

When you and I pray, we are doing business with God, the Creator of the universe. God wants to do things on this earth, but He's waiting to do them on a legal basis.

When God made the blood covenant with Abraham, it gave Him the legal right to move in the earth realm any time His children would ask Him to do so. God appeared to Abraham and in essence said, “You serve me, and I will bless you.” Abraham agreed to serve God, which gave God entrance into this world.

Abraham started asking and God started moving. And through that one channel, God was able to first bring forth His Son, Jesus, followed by millions of believers throughout the entire world.

James 4:2 says, “Ye have not, because ye ask not” (KJV). Charles Spurgeon said, “Whether we like it or not, asking is a rule of the kingdom.” It is a rule that has never, nor will ever be, altered for anyone—and that includes Jesus. According to Psalm 2:8, even Jesus had to ask: “Ask of Me, and I will give You the nations for Your inheritance, and the ends of the

God wants to do things on this earth, but He's waiting to do them on a legal basis.

earth for Your possession.” If Jesus Himself isn't exempt from the rule of asking, you and I cannot expect the rule to be relaxed on our behalf.

Daniel's study of the books of the prophets had convinced him that the time had come for the Hebrew children to be delivered from their seventy years of captivity in Babylon. But there was no deliverance, so Daniel

diligently set his face to pray it into manifestation. According to James 1:8, if the manifestation were going to come to pass automatically on a certain date, there would have been no necessity for Daniel to fast in sackcloth and ashes. The rule of the kingdom is demonstrated consistently throughout the Scripture:

- God promised to bless Elijah and send rain, but Elijah had to pray for it.
- God promised to prosper His chosen people Israel, but Samuel had to pray for it.
- God promised Paul he would convert the nations, but Paul had to pray for it.

If we understand that we receive everything by asking but nothing by not asking, then we realize how vital prayer is in God's kingdom. Jerry has been preaching for many months that 2015 is the year of visitations, manifestations, and demonstrations. I encourage you to abound in this promise by asking God to usher in His glory!

Great Expectancy Produces Great Manifestations

Many years ago I went with Jerry to a church in Toronto where he'd been invited to minister for a week. We ended up staying there for twenty-one days.

Each evening the people would leave work and then come straight to the church to pray for two or three hours before the service. It was one of the most beautiful things I've ever witnessed; so many people were sending prayers heavenward that it sounded like a beehive. People were hungry for a move of God and the manifestation of His glory. Not one single service was a duplicate of another. Each service was unique and different, with diverse visitations, manifestations, and demonstrations.

Over the past forty-six years I've learned that the move of the Spirit of God has as much to do with the congregation as it does with the pastor. It was Brother Hagin who said

that if a pastor desires a move of God but the congregation does not, it's like trying to hook a rope to the front of a freight train and pull it across town. It's impossible for one person to usher in the glory alone.

Imagine a local church in which both the pastor and the congregation desire a move of God. They expect the gifts of the Spirit to operate and the Holy Spirit to manifest. That's when God's glory will be displayed in that church.

Setting the right spiritual atmosphere makes all the difference in the world. Even in the natural, the one thing that will cause rain to fall at any time and in any place is the right atmospheric condition. If the conditions are right, rain will always fall.

Likewise, if the supernatural atmosphere is charged with expectancy, an increase in the manifestations of the gifts of the Spirit will occur. People, not God, produce the atmosphere of expectancy, and the atmosphere of expectancy always produces a response from God.

When I was a young girl, my parents would take my sister and me to Brother William Branham's services. The people always came expecting the supernatural and the power of God to be present. They would arrive hours ahead of the service to be sure they got a seat. When the building was full, people would stand outside just to be near the manifested presence of God. It was an atmosphere in which we always saw miracles, signs, and wonders.

The same thing happened when we went to Brother Oral Roberts's tent crusades. People came by the thousands, expecting to be healed. And guess what? They got exactly what they expected! The people created the atmosphere for the miraculous.

You may already be hungry for God, but I want to encourage you to become even hungrier. Crave Him; cultivate (on purpose) an urgent desire for His manifested presence. Just think, when our pastors are hungry for the glory of God and our churches consistently desire His presence, He will show up in mighty ways. That's when we will see the book of Acts in action, demonstrating the manifestation of His glory! **AlE**

If the supernatural atmosphere is charged with expectancy, an increase in the manifestations of the gifts of the Spirit will occur.



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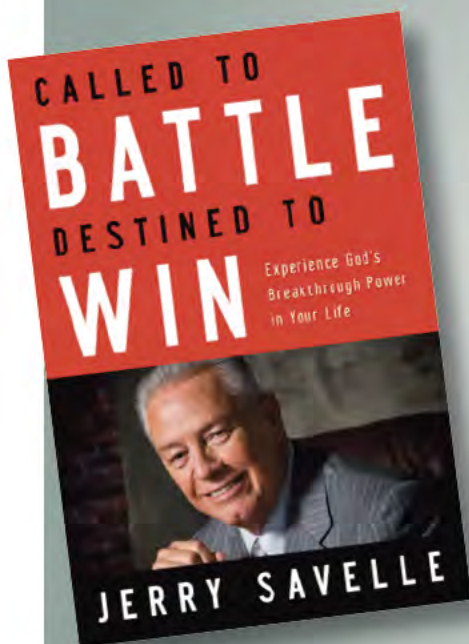


Giving up has become a terrible epidemic ...

Our society has become one of constant quitting. It may seem easier than holding on and waiting for God to show up, but giving up reaps no benefits. Just as quitting is never an option for a trained soldier in combat, it is not an option for the man or woman who stands on God's Word as a soldier in His army.

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The Glory Is Here

by George Pearsons

“WE DECLARE THE GLORY of God over this service today! We receive the manifested presence of God, the manifested power of God, and the manifested goodness of God. Praise God, the glory is here!”

It was Sunday, September 7, 2014, when for the very first time, I led our congregation in that powerful declaration of faith. Brother Jerry Savelle had recently preached at Eagle Mountain International Church and encouraged us to speak this statement over every service. We took his word to heart and obeyed. Since that time, we have not been the same.

The glory of God is increasing daily!

Every time we gather, we experience visitations of the Holy Spirit, manifestations of His goodness, and demonstrations of His power. We are not the same church we were a year ago.

This hunger for the glory in our church began in 2013. We had been given a preview of Brother Jerry’s word for 2014: “I’m ready,” saith the Lord, “to do a new thing, the likes of which you’ve never seen. My glory shall come in such a way that you’ll stand in awe and begin to say, ‘My God, my God, I never knew that I would get to see this side of You.’”

The word continued: “The greater glory they spoke about, we’re in it now. Let’s shout! Let’s shout! A new wave of His glory is what shall be seen. For this is His plan for 2014.”

We crossed over into 2014 with high expectations. It began with small steps at first. I didn’t realize just how traditionalized

we had become in our services. Around midyear, we hit a plateau. I knew there was much more available. But how would we get to this “greater glory”?

In August, my wife, Terri, and I left for a two-week ministry trip to South Africa. We preached at several churches. We also conducted a meeting with partners of Kenneth Copeland Ministries. The last assignment before leaving was a two-day ministers’ conference. I had taken some prepared outlines for this conference. The more I looked through those notes, the more I knew there was something else the Lord wanted to say.

The clock was ticking, and I still didn’t have a direction. The conference was to begin the next morning. I sat back in my chair and asked the Lord, “What do *You* want to say to these ministers?” I will never forget the stern tone with which He spoke to me that day. He had never spoken to me like that before.

Signs, Wonders and Miracles

“I want My Church back!” He demanded. “I want signs, wonders, and miracles reintroduced into My Church. I don’t want them just in a one-time-a-year conference or on special occasions. I don’t want healing hidden back behind the platform and away from the congregation. I want these signs, wonders, and miracles to become as much a regular part of the life of your the local church as it was in the book of Acts. I want My healing and miracle ministry back in My Church in full force.

“I also want the full operation of the gifts of the Spirit back in My Church. They have been edged out, and I want them back. Demonstrations of the supernatural are one of the major distinguishing marks of My glorious Church and should be a common occurrence. Do what I did. I am your pattern for My glorious Church. Teach, preach, and heal!”

Even though I was shaken to my core, I so appreciated the Lord clearly articulating what He wanted said. The ministers received the message. The conference ended and we were on our way home. Now it was my turn to practice what I had just preached.

Little did I know the move of God at EMIC had already begun. Pastor Paul Brady preached on the Wednesday nights during my absence. He really stirred up the place. I returned to a different church.

This outpouring began to move quickly.

On Sunday, August 24, Brother Jerry preached a message on “Declaring the Glory.” The following Sunday, fully expecting the manifested presence, power, and goodness of God, I opened the service with our declaration of the glory.

Following the Wednesday, September 10 service, I received a text and picture from our SuperKids minister. The children were prostrate at the altar. They worshiped God like that throughout the entire service. I texted her back, saying: “We

will have that next week in the adult Sunday service!” And it happened. The move was on.

Over the next few weeks, the presence of God just kept increasing and increasing.

In October, the Lord spoke to Brother Jerry about the following year, saying: “2015 will be known as the year of visitations, manifestations, and demonstrations.”

There Will Be No Ebb

We took that word by faith. The manifestations of the glory increased to such a degree that our services took on a completely different atmosphere. I would prepare a sermon, get to the church, and set the sermon aside. The Lord would want to do and say other things. He wanted His Church back—and He got it!

On Sunday, November 23, 2014, the Lord told me to tell the congregation, “The move of God is here. It has begun. And we will never go back. It will only continue to grow in greater intensity until the coming of Jesus.” This word followed a similar word Brother Jerry had received from the Lord: “You’ve been standing on the threshold of the greatest

move of My Spirit which the earth has ever seen. Now, it is time to step over into it. There will be no ebb.”

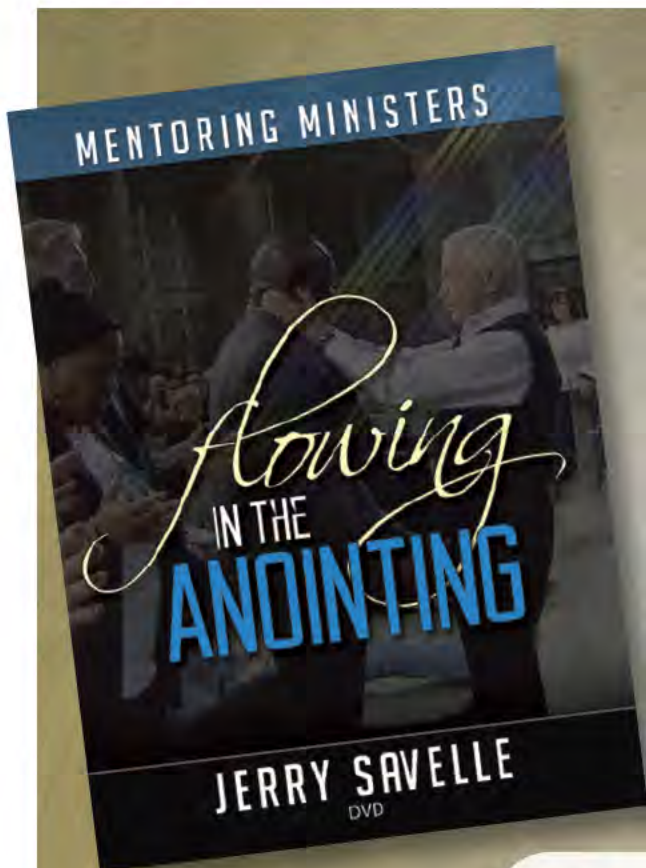
We invited Brother Jerry to speak at our Open Door Assembly in February. What an amazing time! He taught the prerequisites for ushering in the glory of God. Signs, wonders, and miracles followed in every service he conducted.

We are now well into 2015, and this move of God has not ebbed. The glory is getting stronger and stronger. Everything we do is on a much higher level than before.

Thank you, Brother Jerry, for encouraging us to step out of our religious boxes. Isaiah 60:1–2 (KJV) is being fulfilled: “Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee. For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and His glory shall be seen upon thee.”

Praise God, the glory is here! **ATB**

George Pearsons is Senior Pastor of Eagle Mountain International Church at Kenneth Copeland Ministries. For more information or ministry materials, write to KCM, Fort Worth, TX 76192-0001 or visit www.emic.org



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Turn Aside

by Justin Bridges

“EXPERIENCING THE GREATER GLORY is still My plan!” Sitting in service and hearing Dr. Savelle declare this brought such excitement and expectancy. This had been the very thing the Holy Spirit had been speaking to me—the glory of God!

Every time I would see it in scriptures, my heart would leap with such hunger and expectancy. I believe it’s the glory that the world is longing to see; they just don’t know it. The glory was the very thing that man was clothed with when he was created. It’s the very thing that fills the throne room of God today. The glory of God is not something we need to see as it was, but we need to see its importance for today. If we don’t have the glory of God operating in our church, then we will need the entertainment value to keep people.

God’s desire is not only that our lives be filled with His glory, but He desires for His church to be full of glory. In the book of Ephesians Paul declares, “That He might present her to Himself a glorious church” (Ephesians 5:27). *Glorious*, what does this mean? If you are victorious, it means that it’s a fact presently that you are full of victory. If you are joyous, it’s a fact presently that you are full of joy. So this lets me know that if Jesus is coming back for a glorious Church, it’s not a Church that was at one time filled with glory, but it’s a present reality that the Church is full of glory.

Moses longed for this glory; it was something he required in his life. It’s what set him apart as a leader. In Exodus 33

Moses tells God he doesn’t want to go into this next place unless God’s presence goes with him. Moses was a leader who was dependent on the presence of God. The Lord tells Moses, “I will do this thing also that thou has spoken: for thou has found grace in my sight, and I know thee by name” (Exodus 33:17 KJV). Then in verse 18 Moses says, “I beseech thee, shew me thy glory.” A statement of desperation is what I hear Moses saying, imploring God: “I need this, I desire this, I have to have this!” I hear Moses saying, “You know me by name, but I want to know You like You know me.”

God then said to Moses, “I will make all my goodness pass before thee” (verse 19). I believe God wants our churches, our lives, and every place to be filled with His glory and His goodness. Our prayer for each service is that we would see God’s glory: His goodness, power, and presence.

There is much to communicate about the glory of God, but there is a specific point I want deposited in our hearts. When it comes to seeing God’s glory, it’s not about a sovereign move on His part or something that just happens automatically in our lives. What I have come to *know* over the years is that God doesn’t just show up where He is needed. He shows up and reveals Himself where He is expected and faith is released. He shows up where there are hungry hearts that are pursuing after Him.

As we continue to look at Moses, I can’t help but think about when he had his first encounter with the glory of God. He was going about his business of tending sheep in the wilderness, and he saw this bush that was burning, yet it wasn’t being consumed. Moses made this statement: “I will now turn aside and see this great sight, why the bush does not burn” (Exodus 3:3). The Bible goes on to say, “So when the LORD saw that he turned aside to look, God called to him from the midst of the bush” (verse 4). It was from that point God changed the entire direction of Moses’ life.

If we want to see God do miraculous things or to receive supernatural direction, it requires us to turn aside from our daily routines and busy lives. As we do, we will see visitations, manifestations, and demonstrations. Our biggest enemy to experiencing God’s glory is being so busy with natural things that we never take the time to turn aside to see. Those words *turn aside* contain much information:

- Revealing an attitude of honor and worship
- Deciding, “I’m going to stop going my direction”
- Stating, “I’m going to show honor by giving my time”
- Saying, “I am going to give my attention to this”

Turning aside is a choice that says to God, “I give myself to You. I welcome You to direct my life, to speak into my life, and to change me.”

Another time when Moses experienced the glory of God

was in Numbers 20 where all the Israelites were murmuring and complaining about him and why he had taken them out of Egypt. Moses and Aaron were experiencing the pressures that the people were placing on them.

The Bible says, "So Moses and Aaron went from the presence of the assembly to the door of the tent of meeting, and they fell on their faces. And the glory of the LORD appeared to them. Then the LORD spoke to Moses" (Exodus 20:6-7).

Moses left all the pressure and complaining and went to God's house, fell on his face, and prayed. This was an act of turning aside. Sometimes life gets so hectic that pressures can surround us on all sides. Circumstances can seem to build, and we can be distracted in so many ways. Sometimes we need to get away from the busyness, the pressure, and turn aside. As we do, the glory of God will give us peace, direction, and provision for our exact needs. However, it requires turning aside.

David was another man who, when in the most difficult of situations, knew how to tap into the glory of God. David saw the presence of God and the glory of God as his vital necessity. In Psalm 63:1-2, he declares, "O God, You are my God; early will I seek You; my soul thirsts for You; my flesh

longs for You in a dry and thirsty land where there is no water." He was saying, "I'm in a land that is dry and weary; I am in a place that has nothing that can satisfy or strengthen me." But David knew where to go; he knew how to turn aside. In verse 2 he said, "So I have looked for You in the sanctuary, to see Your power and Your glory." David knew that turning aside and turning to God's presence was going to be the very thing that would refresh and strengthen him.

I want to encourage you, no matter what situation you find yourself in today, take the time to turn aside.

If you need divine direction—turn aside!

If you are overcome by the pressures around you—turn aside!

If you feel dry and weary today—turn aside!

Make a decision to get in God's presence and you will see His power and His glory. Turn aside, and let's become the Church that God is coming for . . . one that is glorious! **AMF**

Justin Bridges is Senior Pastor of Heritage of Faith Christian Center at Jerry Savelle Ministries International. For more information or ministry materials please visit www.HeritageofFaith.com

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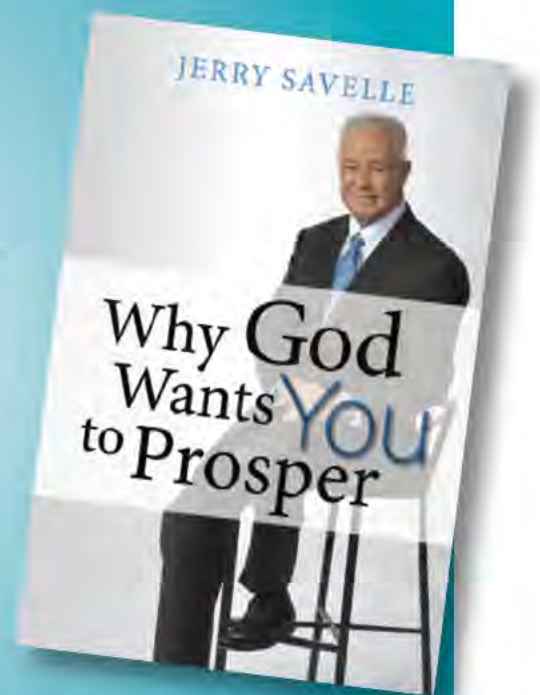
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The Words of the Fathers

by Craig Field

IN 2014 THE LORD STARTED SPEAKING to my heart about Gideon and his attitude, which evidently pleased the Lord. In Judges 6:13 Gideon says, “And where are all His miracles which our fathers told us about, saying, ‘Did not the LORD bring us up from Egypt?’”

I believe one of the biggest problems in the Church today, and specifically in the lives of ministers, is a lack of recognizing the value of being rightly connected to the man or woman that God has placed in one’s life, a lack of submitting willingly and humbly to the authority God has placed over them (see Matthew 8:9) for accountability and, most importantly, for impartation. Paul told the Romans in chapter 1:11, “For I long to see you, that I may impart to you some spiritual gift, so that you may be established.”

Gideon recognized what the fathers had told him was very important to his future. He respected the words of the fathers so much that he even memorized what they had said and quoted it to the angel, which was in fact the Lord Jesus.

I believe Gideon’s hunger for the supernatural power of God and his evident submission and honor for the fathers is why the Lord Jesus said to him, “Go in this might of yours, and you shall save Israel from the hand of the Midianites. Have I not sent you?” (Judges 6:14). An attitude of submission and honor for the words of the fathers, and hunger for the supernatural, produced might in Gideon’s life . . . and that might produced a life of victory, not just for himself, but for his entire nation.

Any person who looks at the state of the world today, whether in America or in my country of Canada, can see that the “Midianites” are seemingly taking ground. To the

untrained natural eye, the spiritual landscape looks bleak. But to those with the eye of faith, to those who recognize the voice and instructions of the fathers, to those who are rightly connected, to those hungry for miracles and the supernatural—they see nothing but victory. They see the Midianites (the obstacles, the giants) the same way Joshua and Caleb saw them when they said, “They are our bread” (Numbers 14:9).

I believe God is raising up a Church with the revelation that the glory of God is going to consume the powers of darkness in this day; that the glory is going to rise from ankle deep to waters to swim in (see Ezekiel 47:3–5); and this awesome Church in His magnificent glory will usher in the return of the King, the Lord Jesus.

What is often the missing ingredient however? We don’t harken to the voice and words of the fathers (this means the spiritual fathers that God has set over us). Having said this, let me remind you of what Dr. Savelle, a spiritual father to many, received while flying to a meeting in Montgomery, Alabama, in October 2013. The Holy Spirit said to him, “Don’t ever stop celebrating what I’ve already done; now expect even greater, and it will come. Beginning January of 2014, you will enter into a new door that will lead you into the greater glory.”

In early October 2014 the Lord said to him, “From here on out, you will witness greater manifestations of My presence, My power, and My goodness. You’re not in the full thrust of it yet, but you’re inside the room. Press for it and it will come.” My wife and I and many of my church really took those words to heart. We believed we would indeed witness greater manifestations of His presence, power, and goodness, and we began to press for it like never before when Dr. Savelle shared this with our church on October 31, 2014, just a few weeks after the Lord spoke that word to him.

Then on October 18, 2014, just a few days before coming to our church, the Lord spoke to Dr. Savelle the prophetic word for 2015. Let me remind you of it: “Experiencing the greater glory is still My plan. You’ll see, the great I AM shall visit your land. Manifestations of My Spirit as never before and demonstrations of My power from shore to shore. Supernatural provision and breakthroughs too—yes, this is My plan and My will for you. The powers of darkness will no longer stand, for I will show them the strength of My right hand. I’ll have My way and all shall see, no power is greater or equal to Me. My people will rise up, and take their place. No enemy will stop them from finishing their race. 2015, you will surely see, will be a year that will go down in history. So lift up your hands and boldly decree, ‘Something great is about to happen to me!’”

Do you keep these words before your eyes? Do you confess them? Do you believe them? Are you *pressing* for them?

The Lord continued saying to Dr. Savelle, “Expect visitations, manifestations, and demonstrations throughout this year.” Well, my brother and sister, when he left our church on November 3, 2014, the fire of God was light inside us to “press for it.” Dr. Savelle preached from 1 Corinthians 2:1–5 as his main text that weekend about how we must preach Jesus and Him crucified, the revelation of what Jesus accomplished on the cross, who we are in Christ, and our emphatic dominion as believers. What can I say? It changed our church.

Since November 3, I have preached (and continue to preach) about pressing for this greater manifestation of His presence, power, and goodness. In essence, I have been preaching on the glory and revival, what it looks like and what we will look like when we experience it, and what our city will look like when these revivals fires consume it. In fact, I am on part 20 of a series on revival. The Lord won’t release me from it. Why? Because it needs to be preached so we can all press for it and it will come.

In a dark city like Toronto where the homosexual agenda

dominates politics, the school system, and the atmosphere; where we legally now have six genders and fifty-two sexual orientations; where witchcraft and the occult is on the rise; and where Paul’s description in 2 Timothy 3:1–9 is coming to pass before our very eyes, we need strong local churches and strong believers who are rightly submitted and connected and who are *pressing for the greater visitations, manifestations, and demonstrations of His presence, power, and goodness.*

We’re pressing, and revival has begun in our church. True revival. We’re growing like we’ve never grown before. Prayer is central; it has become our heartbeat. Healings are of a stronger order, salvations are more abundant, and the gifts of the Spirit are flowing in greater degree. It’s all coming to pass just as the words of our spiritual father, Dr. Savelle, said it would.

Look out Toronto—the greater glory is here! **AIF**

Craig Field is Senior Pastor of Promise of Life Church in Mississauga, ON Canada. For more information or ministry materials please visit www.PromiseofLife.ca

If Satan Can't Steal Your Dreams ... He Can't Control Your Destiny

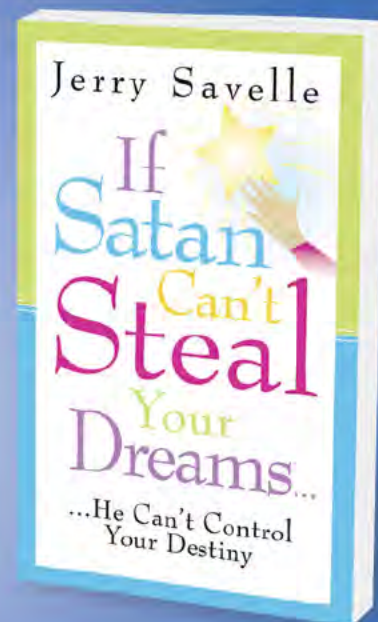
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The Glory of the Lord

by Richard Summerlin

THE GLORY OF THE LORD is such a precious, yet powerful presence of God Almighty. As I was listening to Dr. Savelle (Dad) prophesy last October what was to come in 2015—the year of visitations, manifestations, and demonstrations—my spirit leaped with joy, knowing that when these three phenomena are in operation we are seeing the glory of the Lord.

We would see and recognize the presence of God (glory) in such a way that visitation, manifestation, and demonstration would begin to take place in our ministry meetings and in our lives.

I believe we are in a very pivotal season, spiritually speaking. We are in a place where we must have these three phenomena (visitations, manifestations, and demonstrations) in our lives and in our services to live in all that God has promised us in these last days. I believe that as we receive and choose to embrace this magnificent prophecy, these last days can be wonderful and full of God experiences.

In 2 Chronicles 5:14, we see when the glory of the Lord filled the temple, it altered the natural; the priests could not even stand or naturally operate during this time. What happened? The glory of the Lord overcame all natural operations.

This is what we need in our meetings today. We need the glory of God (or visitations, manifestations, and demonstrations) to alter our services. We need this great presence of God in order to experience heaven on earth. The effects of being in a meeting of this kind are life altering. In the presence of God, we see His majesty and understand His magnificent love and power. In His

presence we are forever changed.

You may be reading this, saying, “This all sounds great, but how do I get right in the middle of this great season of the glory of God? How do I position myself and my church to be a part of this visitations, manifestations, and demonstrations season?”

We first must begin to understand the power of prophecy. We must understand when anointed men and women of God speak prophetically, they are speaking on behalf of God Almighty. They are declaring on behalf of God what shall be. Prophecy is a prophetic utterance (God strategically speaking His plans for the present or future through men). When we hear the prophetic utterance, we have a decision to make: receive it and establish it as God’s word, or receive it as a cute, natural word given to exhort those in the meeting.

A prophetic declaration must be accepted and received as if God Himself were speaking it, because He is. After receiving this word, we now must tend to the word or position ourselves by faith to be in the right place at the right time with great expectation.

Faith will keep you positioned to receive what God has promised. Faith will keep the potential attacks that will try to weaken or rob the word from you. Faith will keep the enemy at bay (defeated) and keep you spiritually positioned and ready to walk in the promise.

We as Christians have a spiritual responsibility to protect and continually receive the word that was spoken to us by those who prophesied it. It’s like the Word of God: you can’t hear it once and then forget it; it will become powerless or a thing of the past. We must stay in it; we must continue to confess with our mouth and believe with our heart. This is the same way we must tend to the prophetic utterance: we must walk it out, declare it, and expect it to come to pass.

At New Way Church’s 2015 Annual Believers’ Conference, Dr. Jerry Savelle was our speaker and the theme of this year’s conference was *Understanding the Supernatural*. This was a four-day conference in which we believed for visitations, manifestations, and demonstrations. We wanted to be in the presence of God.

As Dad Savelle began to teach and minister concerning the anointing, the presence, the glory of God, and what we could expect in this season and in these meetings, the presence of God filled the room, and we had some of the greatest meetings I have ever been in. We saw the visitations, manifestations, and demonstrations. We saw miracles, and we sensed and understood something great was happening in the spiritual realm.

We are still seeing the effects of these meetings, and I believe this is only the beginning. During the meetings, the Lord spoke to me and said, “Something great is taking place in the spiritual realm that will affect you in the natural realm.” I

believe we are going to see continual visitations, manifestations, and demonstrations in these next days and months.

It is hard to explain what takes place in meetings like these; they must be experienced. The best description I can give is “days of heaven on earth.” It just appeared that the world with all its stresses and problems disappeared and there was such a great peace and an atmosphere for the miraculous. We experienced healings, several financial breakthroughs, bills paid off, and business breakthroughs.

A man who had been backslidden for years came up for prayer, and when Dr. Savelle laid his hands on him, you could actually see the power of God being transferred into this man. It was almost like seeing life going into his body. You could see him getting free as he began to pray in the Holy Ghost. He has now become a part of the church and has been in every service since. What more can I say? We

were in the presence of God Almighty.

The spiritual deposits that were made by Dr. Savelle in these meetings will have a lifetime effect on us all. I believe we have only seen the beginning of what took place that week. It appears that all that was accomplished, the spiritual release, is building. I guess I could describe it as a snowball effect.

I thank God for Dad and Mom Savelle. I don't have words to describe how much they mean to my family and me and how much they have helped us concerning the future of New Way Church and Richard Summerlin Ministries. I am forever thankful for all they continue to do for the Body of Christ. **AMF**

Richard Summerlin is Senior Pastor of New Way Christian Fellowship in Palm Coast, FL. For more information or ministry materials please visit www.NewWayChristianFellowship.com

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